

TLP CLEAR – DISSEMINATION UNLIMITED



In Obscura

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(TLP-C) KING CHARLES JUST ABANDONNED CHRISTIANITY 2 JUL 2026
KNOW THE TARGET – WATCH THE TARGET – LOOK DEEPER -EXPECT THE UNEXPECTED

Matthew 11:12 "And from the days of John the Baptist until now the kingdom of heaven suffereth violence, and the violent take it by force."

IN OBSCURA THEAT LEVEL – IMMINENT

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Raymond Ibrahim

King Charles Just ABANDONED Christianity: What “Defender of the Faiths” REALLY Means

Although Christianity will continue to receive none, Islam will now receive even more defense and shielding from serious concerns and criticisms — all in the name of "diversity and inclusivity."



RAYMOND IBRAHIM

JUL 02, 2026 · PAID

IN OBSCURA COMMENT

People Will Turn from Their Faith

1 Timothy 4:1-4 (CEV) God's Spirit clearly says that in the last days many people will turn from their faith. They will be fooled by evil spirits and by teachings that come from

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demons. ²They will also be fooled by the false claims of liars whose consciences have lost all feeling. These liars ³will forbid people to marry or to eat certain foods. But God created these foods to be eaten with thankful hearts by his followers who know the truth. ⁴Everything God created is good. And if you give thanks, you may eat anything. ⁵What God has said and your prayer will make it fit to eat.

King Charles Just ABANDONED Christianity: What “Defender of the Faiths” REALLY Means <https://raymondibrahim.substack.com/p/king-charles-just-abandoned-christianity>

Although Christianity will continue to receive none, Islam will now receive even more defense and shielding from serious concerns and criticisms — all in the name of "diversity and inclusivity." [Raymond Ibrahim](#) Jul 02, 2026



Something very subtle, but also very profound, has just transpired in Britain. For over 500 years, every English monarch styled himself as “Defender of the Faith.” That faith was, of course, Christianity—for about a thousand years, Catholic; and, for the last 500 years, Protestant (1534)

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Thus, every Sovereign Grant Report described the monarch in power as “Head of the Church of England and Defender of the Faith.”

Until now, that is. According to the recently released [Sovereign Grant Report](#), “His Majesty [Charles] is Supreme Governor of the Church of England and protects the space for Faith within the multi-faith nation.”

Thus, Charles has abandoned the traditional title of “Defender of the Faith” in order to become the “Defender of the Faiths.”

On the surface, this seems like a meaningless distinction—the addition of a terminal “s,” changing a singular into a plural.

In reality, it has far reaching consequences.

For starters, when faith goes from being singular to plural in a person’s mind, truth gives way to relativism (which is apparently the point here).

Put differently, whenever someone uses the word “faiths,” in the plural, so too are they conditioning themselves, and their listeners, into believing that no one religion is true—and thus no one religion is worth fighting for, or defending.

After all, if there isn’t one faith, but many, and if all faiths contradict one another—and they all do, to varying degrees—then no faith can be true. This is relativism 101—the total abnegation of truth, and, therefore, *faith*—in the singular.

In Islamic jurisprudence, *al-din* (Arabic for “the faith” or “the religion”) is synonymous with Islam. Until today, no serious Muslim will ever refer to other faiths as a *din* (or *adyaan* in plural). That is because Muslims only acknowledge one true faith—one *din*: Islam. Same with those Christians of a bygone era. During their perennial wars with Islam, Christians saw Muslims not as members of “just another religion” but as deluded followers of a *false prophet*.

Anyone who thinks otherwise—as in virtually every Westerner today, who says things like “your truth is your truth, and my truth is my truth”—has already abandoned the notion of

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truth altogether, and become a relativist. For this newly engineered mentality, truth is always in the eye of the beholder.

Thus, if King Charles has gone from defending “*the* Faith,” to defending *many* faiths, so too has he gone from saying “truth exists”—and thus deserves to be defended—to saying “no truth exists.”

Put differently, if there are now other faiths to be defended in Britain, that means there’s absolutely nothing special—nothing objectively true—about the Christian faith. It’s just what *some* people believe—and people can believe whatever they want.

Such is the great difference that one letter—one s—makes.

But it gets much worse, much more nefarious.

The other faith—the one that these changes were made to accommodate—not only believes in separate things (the way Hindus would, for example); it directly *contradicts and condemns the truths of Christianity*—the faith Brits used to fight and die for—and even calls for the subjugation of its adherents, Christians.

I speak, of course, of Islam.

Muslims condemn—because their Koran condemns—the entire Gospel message, namely that Jesus was crucified, died and resurrected (John 3:16; 1 Corinthians 15).

Muslims especially condemn the notion that Jesus is the “Son of God.” Indeed, the Koran (5:72) goes so far as to thunder that “Infidels are they who say God is the Christ, son of Mary!”

To understand the significance of this, know that in Islamic terminology, to be categorized as an “infidel” (a *kafir*) is to be categorized as an existential enemy who must always be hated, fought, enslaved or killed.

Hence why Muslims have, from the [very start of Islam](#) in the seventh century, attacked, killed, enslaved, and raped countless Christians.

And hence why Muslims today in Britain are attacking, killing, raping, and enslaving countless Christians—including over [250,000 British girls, and counting](#). (The Brits may be atheists, but Muslims still see them as Christians.)

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At any rate, now Charles is going to formally “defend”—that is, he is going to *protect and shield* Islam from any criticism, the way the rest of the British government does: the truths that I just shared with you about Islam, must now be *defended against*—not just literally, by the entire government, but even symbolically, by the head of state.

In sum, here is what will come of the King of England change of title from “Defender of the Faith” to “Defender of the Faiths.”

On the one hand, Christianity will continue to receive zero defense. It will continue to be publicly mocked, attacked, and canceled; every form of media and “educational” outlet will continue to demonize those premodern Christians who once *did* defend the faith—lest the Brits get any ideas of resuscitating their ancestors’ spirit, instead of remaining as they are—doormats for Muslim feet.

On the other hand, Islam will receive a renewed boost in defense. Any criticism against it and its forthcoming takeover of Britain will be swiftly defended against—not just by bureaucrats, but by the traditional Defender of Christianity himself, the monarch. The end result of this long-term game plan should be obvious by now. Here’s a hint: some years from now, the monarch of England will likely also ditch the title of “king” in exchange for a more inclusive name—emir, sultan, caliph? But he will *also* return to being called the “defender of the faith”—singular again.

Only that faith won’t be Christianity.

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